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**YAHUAH**

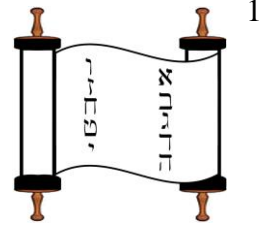
# PASSOVER

AND

## FEAST OF UNLEAVENED BREAD

By Moshe Eliyahu (Former slave name Warren Sr.)

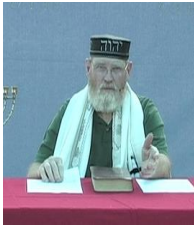
Revised in March 2008 and again in May 2014



יהושע

**Yahusha**

Shalom, Shalom, I greet you in the Name of our Heavenly Father Yahuah, and in the Name of His only begotten Son Yahusha our Messiah



We will review many Scriptures in this Document. When you read this, please have an Open Heart (Mind) and earnestly Study the Scriptures.

AND CONTEND FOR THE FAITH THAT WAS ONCE DELIVERED TO THE SAINTS JUDE 3

### DOCUMENT INTRODUCTION

IN THIS DOCUMENT:

1. We are using the True Name of our Heavenly Father and His Son in this document.

- A. Elohim – Creator
- B. YAHUAH / Yahuah /Yah-u-ah - Father
- C. Yahusha / Yah-u-sha / Moshiach / Messiah, The Anointed one
- D. Ruach HaKodesh – Yahuah’s Set-Apart Spirit

2. All Scripture Inserts is from the R.S.T.N.E. (unless stated otherwise)

3. **Torah** --- “Means teaching and instruction” we believe in keeping the Torah, 1<sup>st</sup> 5 books of Moses, then the Prophets and writings all together it is called the Tanach, Old Testament + the Renewed Testament Matthew to Revelation.

We read and study to understand it and to do what is written, then to teach the truth to the best of our understanding.

## DOCUMENT COLOR KEYS

All **Red Numbers** and **“\*”** following Scriptures in this document is used to aid with reference(s) from the - Restoration Scriptures True Name Edition.

Scriptures also have the words of **Yahusha in Red**

English word translations follow the root word in parenthesis

**For Example:** Hebrew word **(English translation)** or Mattityahu **(Matthew)**

All **Blue writings and dark red** are my explanations of that Subject, Word, or Scripture

WE WILL BEGIN WITH THE COVENANT THAT **YAHUAH** MADE WITH **ABRAM**  
WHOSE NAME WAS CHANGED TO ABRAHAM BY YAHUAH

**Beresheeth (Genesis) 15:1-4** “<sup>1</sup>After these things the word of **YAHUAH** came to Abram in a vision, saying, Fear not, Abram: I am your shield, and your exceeding great reward. <sup>2</sup>And Abram said, Master **YAHUAH** what will You give me, seeing I go childless, and the steward of my bayit **(house)** is this Eliezer of Dameshek? **(Damascus)** <sup>3</sup>And Abram said, See, to me You have given no zera: **(seed)** and, see, one born in my bayit **(house)** is my heir. <sup>4</sup>And, see, the Word of **YAHUAH** came to him, saying, This shall not be your heir; but he that shall come out of your own bowels shall be your heir.

**This shows clearly that today, members of the household of faith are considered both physical and spiritual Yisraelite before Yahuah.**

We as believers today need to help other people to understand that Yahuah made the original covenant with Abraham; this is the covenant that we as believers are part of today.

All of the other covenants that Yahuah made with Isaac, Jacob, Moses and the 12 tribes of Israel are actual **renewed covenants**, or part of that original covenant.

All of mankind that belong to Yahuah are part of the same **renewed covenant today** Jeremiah 31:31-33 Hebrews 8:8-10 Hebrews 10:16. **Thank Yahuah for**

removing the blindness from our eyes to understand we are grafted back into the **natural tree** as Romans 11 chapter states.

Yahuah promised Abram that the seed of his own body would be his heir. Isaac is called the promised child. We have the same promise today **by the word** of Yahuah of being the seed of Abraham, if we learn and obey His Commandments.

**Beresheeth (Genesis) 15:5-6** “<sup>5</sup>And He brought him out abroad, and said, look now toward the shamayim, **(Heavens)** and count the cochavim **(stars)**, if you are able to number them: and He said to him, So shall your zera **(seed)** be. <sup>6</sup>And he believed in the Word of **YAHUAH**; and He counted it to him as tzedakah. **(Righteousness)**”

The literal plan was to fill the earth with Abraham, Isaac and Jacob/Yaacov seed.

Yahuah was revealing to Abraham that his descendents would fill the earth as the stars filled the heavens. (Stars also represent Abraham resurrected children that will be in the Millennial Kingdom)

**Abraham is called the father of believers. Romans 4:1**

**We can see that Abraham believed Yahuah and it was counted unto him for righteousness, faith in what Yahuah said. Romans 4:3**

**From the time Yahuah called Abram out of the land of Haran Genesis 12:4 to the time Isaac was born, was 25 years. Genesis 21:5. We all must be patient, as we work in the vineyard and wait on the promises of Yahuah.**

**Beresheeth (Genesis) 15:7** “<sup>7</sup>And He said to him, I am **YAHUAH** that brought you out of Ur of the Chaldees, to give you this land to inherit it. <sup>8</sup>And he said, Master **YAHUAH**, how shall I know that I shall inherit it? <sup>9</sup>And He said to him; Take a heifer three years old, and a female goat three years old, and a ram three years old, and a turtledove, and a young pigeon. <sup>10</sup>And he took for Him all these, and divided them in the midst, and laid each piece one against another: but the birds he divided not. <sup>11</sup>And when the fowls came down upon the carcasses, Abram drove them away. <sup>12</sup>And when the sun was going down, a deep sleep fell upon Abram; and, see, a horror of great darkness fell upon him. <sup>13</sup>And He said to Abram, Know of a certainty that **your zera (seed) shall be gerim (strangers) in a land that is not theirs**, and shall serve them; and they shall afflict them four hundred years.”

Yahuah instructed Abram to slay the animal and to lay them out in an order on the ground. A deep sleep was upon Abram, and then Yahuah told him what would happen to his descendants. Abrams seed would be in bondage four hundred years.

Beresheeth (**Genesis**) 15:14-17 “<sup>14</sup>And also that nation, whom they shall serve, will I judge: and afterward shall they come out with great substance. <sup>15</sup>And you shall go to your ahvot (**fathers**) in shalom; (**peace**) you shall be buried in a tov (**good**) old age. <sup>16</sup>But in the fourth generation they shall come here again: for the iniquity of the Amorites is not yet full. <sup>17</sup>And it came to pass, that, when the **sun went down**, and **it was dark**, **see a smoking furnace, and a burning lamp that passed between those pieces.**”

The Divine Shechinah (**Glory**) presence of Yahuah passed between the offerings as He made the Covenant with Abram. Yahuah told Abram his seed would be delivered in the fourth generation.

When a covenant is made, it states in Hebrews 9:16 For where a testament is, there must also of necessity be the death of the testator. Yahuah walked between the cut pieces and made the covenant with Abraham; today we know that it was Yahusha who died and sealed the covenant with His own blood.

Beresheeth (**Genesis**) 15:18 “<sup>18</sup>In the same day **YAHUAH** made a brit (**covenant**) with Abram, saying, To your zera (**seed**) have I given this land, **from the river of Mitzrayim (**Egypt**) to the great river, the River Euphrates:**”

This is the original Covenant Land promised to Abraham that was many, many times larger than the land that Israel now possesses. When David was King over Israel in (1000–961 BC) their territory reached into Egypt to the south and to the north through Jordan, Lebanon, Syria, and all the way to the Euphrates River.

Israel did not possess **all** of the land that was **promised to Abraham**, that promise will be fulfilled in the Millennial Reign. At that time the 144,000 in Ezekiel the 47 and 48 also Revelation 7:1-8, these are the flesh and blood Israelites that will inherit the land that was promised to Abraham. I believe there will be a mixed

multitude of other people; shadow picture was those that came out of Egypt with Israel a mixed multitude.

**Beresheeth (Genesis) 15:19-21** “<sup>19</sup>The land of the **Kenites**, and the **Kenizzites**, and the **Kadmonites**, <sup>20</sup> And the **Hittites**, and the **Perizzites**, and the **Rephayim**, <sup>21</sup>And the **Amorites**, and the **Kanaanites**, and the **Girgashites**, and the **Yevusites**.”

10 Nations were in the land that Yahuah promised to Abram, there were about 7 pagan Nations in the Promise Land in Joshua day. (Yahousha’s day)

In Judges the 2<sup>nd</sup> chapter Israel did not drive all of the pagan worshiper out therefore in the 3<sup>rd</sup> chapter it states that Yahuah left them there to try the children of Israel. The children of Israel began to inter marry with the pagan people of the land and to serve their god’s.

This is a **shadow picture** of the **false worship** that the scattered Tribes of Israel are in all over the world today.

Now to continue with the covenant that Yahuah made with Abraham, I believe the Covenant was made in the ending of the 14<sup>th</sup> going into the beginning of the 15<sup>th</sup> day of Abib the first month. As shown in the calendar figure # 1

**Fig. # 1** ↓      **Covenant made with Abram** ↓      ↓ **beginning of the 15<sup>th</sup> the night portion**  
**1<sup>st</sup> Month** 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29

Yahuah spoke unto Moses and Aaron in Exodus 12:1, now to pick up with the exodus of the Israelites out of Egypt

**Shemoth (Exodus) 12:1** “<sup>1</sup>And **YAHUAH** spoke to Moshe and Aharon (**Aaron**) in the land of Mitzrayim (**Egypt**), saying, <sup>2</sup>This month shall be for you the beginning of months: it shall be the first month of the year for you <sup>3</sup> Speak to all the congregation of Yisrael (**Israel**), saying, In the tenth day of this month they shall take for themselves every man a lamb, according to the bayit (**house**) of their ahvot, (**fathers**) a lamb for a bayit: (**house**) <sup>4</sup> And if the household is too little for the lamb, let him and his neighbor next to his bayit (**house**) take it according to the number of their beings; every man according to his needs you shall make your count for the lamb.”

Yahuah instructs Moses and Aaron that it was the first month of the year, and on the tenth day of this month a lamb was to be chosen for each house. There should

be enough people present to eat the entire lamb, 10 to 20 people. This is the first month of the year called Abib in Ex. 13:4.

The lamb and the blood on the door post is a typology or shadow of the sacrifice of Yahusha and His blood, we must stay in the house under the blood, in other words do not sin. They were to eat the entire lamb. I believe this is a shadow of reading (eating) the entire Word of Yahuah, by studying the Scriptures from Genesis to Revelation. John 6:1-71, Mathew 4:4, Luke 4:4

**Shemoth (Exodus) 12:5** “<sup>5</sup>Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats: <sup>6</sup>And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisrael shall kill it in between the evenings. <sup>7</sup>And they shall take of the dahm, (blood) and strike it on the two side posts and on the upper doorpost of their batiym, (houses) in which they shall eat it. <sup>8</sup>And they shall eat the flesh in that night, roasted with fire, and matzah (**unleavened bread**) and with bitter herbs they shall eat it. <sup>9</sup>Eat none of it raw, nor cooked, or boiled at all with mayim (**water**), but roasted with fire; its head with its legs, with the inside parts. <sup>10</sup>And you shall let nothing of it remain until the morning; and that which remains until the morning you shall burn with fire.”

The male sheep, or goat: was of the first year, under one year old, was to be killed in the evening at the 9<sup>th</sup> hour of the 14<sup>th</sup> of the first month Abib. The blood was placed on the side and upper door post. It was to be roasted with fire and eaten that night, and any remaining had to be burnt with fire before morning, before day light of the 15<sup>th</sup>.

The blood on the door post of the house was symbolic of a person conversion and staying under the blood today. When we accept Yahusha as our Savior, His blood atones for our sins. John 3:16 1<sup>st</sup> Peter 1:17-19 also there is a physical and a Spiritual deliverance in 1<sup>st</sup> Peter 2:24 Isaiah 53:5.

**Shemoth (Exodus) 12:11** “<sup>11</sup>And this is how you shall eat it; with your loins dressed, your shoes on your feet, and your staff in your hand; and you shall eat it in a great hurry: it is YAHUAH's Pesach/Passover.

Note: This is **Yahuah** **Passover**, not just a Passover for Israel but for all of His people; this includes you and me today.

Anyone who has the Spirit of Yahuah and keeps His Torah, (His Commandments) are Israelites added to the House of Israel and to the Covenant Yahuah made with Abraham, Isaac, Jacob, Moses and the 12 tribes of Israel. There is no other covenant!

Non - Israelites are added into this covenant when they are converted, just as the mixed multitude that left Egypt with Israel, they became Israelites by obeying the same Torah that Israel did. Exodus 12:38

**Shemoth (Exodus) 12:12-13** “<sup>12</sup>For I will pass through the land of Mitzrayim (**Egypt**) this night, and will smite all the bachor (**first born**) in the land of Mitzrayim, (**Egypt**) both man and beast; and against all the elohim (gods) of Mitzrayim (Egypt) I will execute mishpat (**judgment**) I am **YAHUAH** <sup>13</sup>And the dahm (**blood**) shall be to you for an ot (sign) upon the batiym (**houses**) where you are: and when I see the dahm, (blood) I will pass over you, #5 and the plague shall not be upon you to destroy you, when I smite the land of Mitzrayim (**Egypt**).”

True salvation and deliverance has always been by the blood of the Peach/Passover lamb, Yahusha.

On the 15<sup>th</sup> of Abib at midnight the first born of man and beast died in Egypt the night of the Passover. The children of Israel that had the blood applied to their houses were not harmed; they were passed over by the death Angel.

The blood on the door post or “House” is a typology of our hearts and body; stay in the house under the blood, in the covenant. We must have the blood applied and the leading of Yahuah’s Spirit, in order to understand and keep His commandments.

**Shemoth (Exodus) 12:14** “<sup>14</sup>And this day shall be to you for a memorial; and you shall shomer (**watch, keep, observe, or guard**) it as a moed (**feast**) to **YAHUAH** throughout your generations; you shall shomer (watch, keep, observe, or guard) it as a moed (Feast) by a mishpat (Judgment or right ruling) le-olam-va-ed. (Forever) (Has any part of forever ceased? **NO!! We are to keep Passover Forever**)

All generation is to keep Passover forever, it is for all believing Saints, the body of Yahusha.

This is a Memorial Feast to be kept forever unto Yahuah by His people. In Leviticus 23:14, 21, 31, 41 verses Yahuah restates, these Feast Days are to be kept forever.

Shemoth (Exodus) 12:15 -16 “<sup>15</sup>Seven days shall you eat matzah; (unleavened bread) even the first day you shall put away chametz (leaven) out of your batiym: (houses) for whoever eats lechem (bread) with chametz (leaven) from the first day until the seventh day, that being shall be cut off from Yisrael. <sup>16</sup>And in the first day there shall be a miqra kodesh (set-apart gathering) #7 and on the seventh day there shall be a miqra kodesh (set-apart gathering) to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you.

Hebrew Miqra Kodesh gathering of believers order by Torah

All leaven is to be removed out of your house and from your property before the 15<sup>th</sup> begins until after the 21<sup>st</sup>. The 15<sup>th</sup> and 21<sup>st</sup> are Holy Convocation days. (Getting the leaven out is a shadow of getting all of the sin and false teaching out of our lives).

Note: The lamb is killed at the 9<sup>th</sup> hour on the 14<sup>th</sup> and is roasted going over into the 15<sup>th</sup> it is to be eaten before day light, then any remaining parts of the lamb is to be burnt with fire, this is the only work that is to be done at this time. Exodus 12:16

Shemoth (Exodus) 12:17-20 “<sup>17</sup>And you shall observe Chag Matzoth; (Feast of Unleavened bread) for on this very day have I brought your divisions out of the land of Mitzrayim (Egypt): therefore shall you observe this day in your generations by a mishpat (judgment) le-olam-va-ed. (Forever means just that, Forever) <sup>18</sup>In the first month, on the fourteenth day of the month between the evenings, you shall eat matzah (unleavened bread), until the twenty-first day of the month at evening. <sup>19</sup>Seven days shall there be no chametz (leaven) found in your batiym: (houses) for whoever eats that which is chametz, (leavened) even that being shall be cut off from the congregation of Yisrael, (Israel) whether he be a ger, (stranger) or born in the



land. <sup>20</sup>You shall eat nothing with chametz; (leaven) in all your dwellings shall you eat matzah. **(Unleavened bread)**”

No Israelite or stranger was to eat any leavening, nor was it to be found within their borders from the 15<sup>th</sup> through the 21<sup>st</sup> of Abib a total of 7 days. This is the Feast of Unleavened Bread.

This is a reminder every year for Yahuah people to check up on our selves to make sure we have not picked up some false teaching. **Leavening is symbolic of sin and false teaching.**

**Moses called for all the Elders of Israel**

**Shemoth (Exodus) 12:21-24** “<sup>21</sup>Then Moshe called for all the zechanim (Elders) of Yisrael, (Israel) and said to them, Choose and take a lamb according to your mishpachot, **(family)** and kill the Pesach. **(Passover)** <sup>22</sup>And you shall take a bunch of hyssop, and dip it in the dahm **(blood)** that is in the basin, and strike the lintel and the two side posts with the dahm **(blood)** that is in the basin; and none of you shall go out the door of his bayit (house) until the morning. <sup>23</sup>For **YAHUAH** will pass through to smite the Mitzrim; **(Egyptians)** and when He sees the dahm **(blood)** upon the lintel, and on the two side posts, **YAHUAH** will pass over the door, and will not allow the destroyer to come in to your batiym **(houses)** to smite you. <sup>24</sup>And you shall observe this word as a **mishpat (Judgment)** for you and for your son’s **le-olam-va-ed.** (Forever means just that, every generation then and now)

**Moses instruct the Elders of Israel how the blood was to be placed on their houses and to stay in the house till morning. When we repent and are converted, the blood of Yahusha covers our sins. We are to obey the Torah\* and stay in the Covenant that Yahuah made with Israel. \* Teachings and Instruction**

**We must avoid sin, stay under the blood, stay in the house until morning; (This is a type or shadow of the Saints being ready for their death, burial, resurrection and the Judgment Day, when Yahusha comes again to judge His people).**

**Shemoth (Exodus) 12:25** “<sup>25</sup>And it shall come to pass, when you have come to the land that **YAHUAH** will give you, according as He has promised, that you shall

shomer (**watch, keep, observe, or guard**) this service. <sup>26</sup>And it shall come to pass, when your children shall say to you, **what do you mean by this service?** <sup>27</sup>That you shall say, **It is the sacrifice of YAHUAH's Pesach, (Passover)** who passed over the batiym (**houses**) of the children of Yisrael in Mitzrayim, (**Egypt**) when He smote the Mitzrim, (**Egyptians**) and delivered our batiym. (**Houses**) And the people bowed their heads and worshipped. <sup>28</sup>And the children of Yisrael went away, and did as **YAHUAH** had commanded Moshe (**Moses**) and Aharon, (**Aaron**) so they did."

**When asked by your children what does this service mean? You shall tell them it is the sacrifice of Yahuah's Passover from generation to generation. Passover is an annual reminder what Yahuah did for His people then and what He is doing for us today. We are to keep it with a sincere and somber heart (mind).**

**Shemoth (Exodus) 12:29-30** <sup>29</sup>And it came to pass, that **at midnight YAHUAH smote all the bachor (firstborn) in the land of Mitzrayim, (Egypt)** from the bachor (**firstborn**) of Pharaoh that sat on his kesay (**throne**) to the bachor (**firstborn**) of the captive that was in the dungeon; and all the bachor (**firstborn**) of cattle. <sup>30</sup>And Pharaoh rose up in the night, he, and all his avadim, (**servants**) and all the Mitzrim; (**Egyptians**) and there was a great cry in Mitzrayim, (**Egypt**) for there was not a bayit (**house**) where there was not one dead."

**There was a great cry in Egypt, because of the firstborn of the Egyptians of man and beast that died at midnight.**

**Now to continue with the Passover message, Pharaoh called for Moshe**

**Shemoth (Exodus) 12:31-34** <sup>31</sup> And he (**Pharaoh**) **called for Moshe (Moses) and Aharon (Aaron) by night**, and said, Rise and get out from among my people, both you and the children of Yisrael; and go, serve **YAHUAH** as you have said. <sup>32</sup>Also take your flocks and your herds, as you have said, and be gone; **and bless me also.** <sup>33</sup>And the Mitzrim (**Egyptians**) greatly urged the people that they might send them out of the land in a great hurry; for they said, we will all be dead men. <sup>34</sup>And the people took their dough before it was chametz, (**leavened**) their kneading bowls being bound up in their clothes upon their shoulders."

**In Exodus 10:28 Pharaoh told Moshe the next time you see my face you shall die.**

In Exodus 11:8 Moshe told Pharaoh you will send your servants to me, and then I will go out.

Moses did not see Pharaoh after the last plague Pharaoh sent his servants to Moses and told them to take their flocks and go and serve Yahuah. They released Israel on the 15<sup>th</sup> day of the 1<sup>st</sup> month of Abib after the first borne had died, after midnight.

Shemoth (Exodus) 12:35-36 “<sup>35</sup>And the children of Yisrael did according to the word of Moshe (Moses); and they asked of the Mitzrim (Egyptians) jewels of silver, and jewels of gold, and garments: <sup>36</sup>And YAHUAH gave the people favor in the sight of the Mitzrim, (Egyptians) so that they gave to them such things as they required. And they plundered the Mitzrim (Egyptians)”

To understand this verse we must go back to Ex. 11:1-3 the verses that show this was done before the death of the first born that took place. Let's pick up this part of the exodus of the children of Israel as shown in the next scriptures.

Exodus 11:1-3 And YAHUAH said to Moshe, Yet will I bring one more plague upon Pharaoh, and upon Mitzrayim (Egypt); afterwards he will let you go from here: when he shall let you go, he shall surely drive you out from here altogether.

2 Speak now in the ears of the people, and let every man ask from his neighbor, and every woman from her neighbor, jewels of silver, and jewels of gold.

3 And YAHUAH gave the people favor in the sight of the Mitzrim (Egyptians). Moreover, the man Moshe was very great in the land of Mitzrayim (Egypt), in the sight of Pharaoh's avadim (servants), and in the sight of the people.

The people asked for silver and gold from the Egyptians as Moses had instructed them to do. This was done before the last plague as shown above, when Yahuah said, “I will bring one more plague upon the Egyptians”. The silver and gold was for their wages for the years of slave labor.

Some people state that Israel gathered the jewels of silver and jewels of gold on the day they left Egypt, according to Exodus 11:1-3 they did not. Some people try to use Exodus 12:35-36 to prove their point. Now we will continue with the exodus of Israel from Egypt.

**Shemoth (Exodus) 12:37** “<sup>37</sup>And the children of Yisrael journeyed from Raamses to Sukkoth, about six hundred thousand on foot that were men, beside children.”

Six hundred thousand men, besides women and children, approximately 3 + million people journeyed from Egypt.

**Shemoth (Exodus) 12:38** “<sup>38</sup>And a mixed multitude went up also with them; and flocks, and herds, even very much cattle.”

Not all that left Egypt was Israelites a mixed multitude of people, plus their flocks and herds of animals. There was a great host of people and several million animals. Exodus 12:38

**Shemoth (Exodus) 12:39-40** “<sup>39</sup>And they baked unleavened cakes of the dough which they brought forth out of Mitzrayim (Egypt), for it was not chametz (leavened); because they were driven out of Mitzrayim, (Egypt) and could not delay, neither had they prepared for themselves any food. <sup>40</sup>Now the sojourning of the children of Yisrael, who dwelt in Mitzrayim, (Egypt) was four hundred thirty years.

The Israelites were in Egypt four hundred and thirty years. They baked unleavened bread when they were thrust out of Egypt.

**Note:** Yahuah brought His people out of another nation (Egypt) to the promise land that a shadow of Yahusha coming again and taking us out of Egypt (the nations of the world) to the promised land the Millennial Kingdom.

**Shemoth (Exodus) 12:41-42** “<sup>41</sup>And it came to pass at the end of the four hundred and thirty years, even on the very same day of their entry, it came to pass, that all the divisions of **YAHUAH** went out from the land of Mitzrayim (Egypt). <sup>42</sup>It is a night to be much observed to **YAHUAH** for bringing them out from the land of Mitzrayim (Egypt): this is a night unto **YAHUAH** to be observed by all the children of Yisrael in all their generations.”

In Restoration Scriptures it is referring to the day that Jacob and his 11 sons and their families went down into Egypt, is the same day they left Egypt. As shown in the above verse.

After midnight on **Passover night** the 15<sup>th</sup> is when the first borne of Egypt died this is when Pharaoh released Israel.

I believe the Covenant that Yahuah made with Abraham in Genesis 15:9-18 was made on the evening of the 14<sup>th</sup> at the 9<sup>th</sup> hour going over into the night time of the 15<sup>th</sup>.

This is the same time Israel killed the Passover lamb the 14<sup>th</sup> at the 9<sup>th</sup> hour and ate it going into the night time of the 15<sup>th</sup> Figure # 2.

Note: Four hundred and thirty years of what **self same day?** Exodus 12:40-42 K .J I believe it the day that Yahuah made the promise to Abraham.

**Fig. # 2** ↓ N.M. Day, Covenant made with Abram ↓ ↓ Genesis 15:9-18 Covenant with Abraham  
 1<sup>st</sup> Month 1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19 20 21 22 23 24 25 26 27 28 29  
 Passover ↑ ↑ Pharaoh Servants told Moshe to leave Egypt the 15<sup>th</sup> of Abib

### The ordinance for Passover

Shemoth (Exodus) 12:43-46 “<sup>43</sup>And YAHUAH said unto Moshe and Aharon, This is the **chuk (The Ordinance) of the Pesach: (Passover):** There shall no ger (stranger) eat thereof: <sup>44</sup>But every man’s eved (servant) that is bought for money, when you have performed brit-milah (circumcision), then shall he eat of it. <sup>45</sup> A foreigner and a hired eved (servant) shall not eat thereof. <sup>46</sup>In one bayit (house) shall it be eaten; #4 you shall not carry forth any of the flesh outside of the beyit; (house) neither shall ye break a bone of it.” #5

Note # 4 Pesach (Passover) is designed to bring both houses (all Yisrael) to the same table of fellowship, all in the one reunited house, by the blood of the Lamb as seen in verse 47 as well.

Note # 5 Yahusha’s bones as the True Lamb of YAHUAH were never broken. (Next verse)

Yochanan (John) 19:36-37 “<sup>36</sup>...A bone of Him shall not be broken...” “<sup>37</sup> ...they shall look upon Him whom they pierced...” Psalms 22:16-17

Shemoth (Exodus) 12:47-48 “<sup>47</sup>**All the congregation of Yisrael shall shomer (watch, keep, observe, or guard) it.** <sup>48</sup>And when a ger (stranger) shall sojourn with you, and desires to shomer (watch, keep, observe, or guard) the Pesach (Passover)

to **YAHUAH**; **all his males must perform brit-milah (circumcision)**, and then let him come near and shomer (**keep**) it; and he shall be as one that is born in the land: **for no uncircumcised person shall eat of it.**" (**Passover**) # 6

**Note # 6** - Very plain - no one can eat the Passover without circumcision and without dwelling by choice with the nation of Yisrael. (**The heart circumcised today of mankind**)

**Shemoth (Exodus) 12:49** "49One Torah (**Teaching & Instructions**) shall be for him that is native, and unto the ger (**stranger**) that sojourns among you." # 7

**Note: # 7** - **This truth is what makes being Yisrael (Israelite) so special. All believers receive the same blessings of doing the same Torah (Keeping the same Law or Teaching & Instructions)**

**Shemoth (Exodus) 12:50:51** "50This did all the children of Yisrael; as **YAHUAH** commanded Moshe and Aharon, so did they. 51And it came to pass the very same day that **YAHUAH** did bring the children of Yisrael out of the land of Mitzrayim (**Egypt**) by their divisions."

**Yahuah delivered Israel as He promised Abraham. Genesis 15:14 When Yahuah delivered Israel, He brought them forth with silver and gold Exodus 12:35-36 and there was not one feeble person among their tribes. Psalms 105:37**

**There were all made whole when they ate the lamb. (This is a Type of eating the Word, Yahusha's body) John 6:30-71, Psalms 107:20, Isaiah 53:5 and 1 Peter 2:24**

**The children of Israel observed Passover in the first month of the year called Abib 14<sup>th</sup> at the 9<sup>th</sup> hour in the evening going over into the night time of the 15<sup>th</sup> they prepared and ate the Passover lamb and were to burn what was left by morning with fire. Exodus 12:8-12 also they were not to leave their houses till morning. Exodus 12:22.**

**Passover (Lamb) is to be eaten with bitter herbs and unleavened bread - Exodus 12:8**







In John 13:1 as we can see in the above verse it was **before the Feast of Passover** when Yahusha ate His last supper with His Disciples.

Yochanan Moshe (**Mark**) 14:12 “<sup>12</sup>And **before** the first day of Chag Matzoth (**Feast of Unleavened Bread**), when they killed the Pesach (**Passover**), His talmidim (**Disciples**) said to Him, Where do You desire that we go and prepare so that You may eat the Pesach (**Passover**)?” #1

#1 They were preparing a Messiah's Passover, a tradition held by many Rabbis sometime before the actual Passover.

Yahusha and His Disciples **may** have eaten a (haggiagh or peace offering lamb at the last supper) at the beginning of the 14<sup>th</sup> of Abib.

The Passover lamb was not slain until near the end of the 14<sup>th</sup> at the 9<sup>th</sup> hour. (Exodus 12) (Leviticus 23) (Numbers 28) (Deuteronomy 16) **shows when the lamb was to be slain.**

In the Restoration Scriptures a correction has been made as shown in the above verse in Mark 14:12.

In the King James Bible it reads in Mark 14:12 “...And the first day of unleavened bread...” it should read “...before or prior to the first day of unleavened bread...” as shown in John 13:1 this is correctly translated in the R. S

In Mark 14:12, the translators have incorrectly translated the word protos as first, thus making it look like that it was the FIRST day of Unleavened Bread, or the day of Abib 15<sup>th</sup>.

This is due to the fact that the word protos can mean either first or before. Obviously in this context the proper translation is before. This is confirmed by the correct usage of the word pro (Strong's Greek # 4253) in John 13:1 protos is correctly translated as before or prior.

Luka (**Luke**) 22:1 “<sup>1</sup>Now the moed (**Feast**) of Chag Matzoth (**Unleavened Bread**) drew near, which is called the Pesach (**Passover**).”

**Luka (Luke) 22:7-8** “<sup>7</sup>Then approached Chag Matzoth (**Feast of Unleavened Bread**), when the Pesach (**Passover**) must be killed. <sup>8</sup>And He sent Kepha (**Peter**) and Yochanan (**John**), saying, **Go and prepare for us the Pesach (Passover) that we may eat.**”

**Luka (Luke) 22:14-16** “<sup>14</sup>And when the hour was come, He sat down, and the twelve shlichim (**Disciples**) with Him. <sup>15</sup>And He said to them, **With desire I have desired to eat this Pesach (Passover) with you before I suffer.** <sup>16</sup>**For I say to you, I will not any more eat of it, until it be fulfilled in the malchut/Kingdom of YAHUAH.**”

We need to look very careful at the **15<sup>th</sup>** and **16<sup>th</sup>** verses; Yahusha is speaking about the coming Passover on this very day at the 9<sup>th</sup> hour the evening of the 14<sup>th</sup>. **Yahusha knew He would not be there to eat the Passover with His Disciples,** because He would be on the torture stake at the time the Passover lambs were to be killed.

**Luka (Luke) 22:17-18** “<sup>17</sup>And He took the cup, and gave hodu, (**gave thanks**) and said, **Take this, and divide it among yourselves:** <sup>18</sup>**For I say to you, I will not drink of the fruit of the vine, until the malchut/Kingdom of YAHUAH shall come.”**

Yahusha said I will not drink of the fruit of the vine until the kingdom comes. Yahusha is referring to the Millennial Kingdom, when He comes and observes Passover and Feast of Unleavened Bread with His redeemed Saints.

**Luka (Luke) 22:19-20** “<sup>19</sup>And He took matzah/**Unleavened Bread**, and said the bracha (**Blessing**), and broke it, and gave it to them, saying, **This is My body which is given for you: this do in remembrance of Me.** <sup>20</sup>Likewise also the cup after supper, saying, **This cup is the Brit Chadasha (Renewed Covenant) in My dahm (blood), which is shed for you.”**

In Luke 22:19 **at the beginning of Abib the 14<sup>th</sup>** we are to have a **memorial supper,** Yahusha said do this **in remembrance of Me.**

In John 13:2-17 Yahusha in the night he was betrayed the 14<sup>th</sup> of Abib, after supper, washed the feet of His Disciples, and He tells us we are to wash one another's feet. Foot washing shows humbleness and it has another meaning also.

Men that are teacher “servants” of Yahuah are to wash the people from false teaching, by the Truth of the Word. Ephesians 5:26-27

We are too observed a Memorial Supper and foot washing on the beginning of Abib 14<sup>th</sup> as Yahusha demonstrated.

Yahusha is saying to the Disciples and to all of man kind, if we eat not of His body (Unleavened Bread or The Truth of His Word) and drink not of His blood (His Spirit), we will not have life. In John 6:30-71 Yahusha states, “...He is the bread of life...” In John 6:63 “.. the words I speak unto you they are Spirit and they are Life..”

### THE BETRAYAL OF YAHUSHA

Yahusha went to the garden in John 18:1-3 “<sup>3</sup>Yahudah (**Judas**) then, having received a band of men and officers from the chief Priest and Pharisees, came with lanterns and torches and weapons.” The rest of John 18:12-40 shows the Captain and officers taking Yahusha first to Ananias, then to Caiaphas and last to Pilate. Yahusha prophesied that Peter would deny Him three times before the cock crowed (about dawn) When morning came they crucified Yahusha at the 3<sup>rd</sup> hour this all happened on Abib the 14<sup>th</sup>.

In Mark 15:25 and it was the third hour, they crucified Him. (3<sup>rd</sup> hr. sundial time)  
In Mark 15:33 from the 6<sup>th</sup> hour to the 9<sup>th</sup> hour it was dark over the whole land, time was by the sundial.

Mark 15:34-37 Yahusha died at the 9<sup>th</sup> hour.

John 19:14 Says He was crucified about the 6<sup>th</sup> hr.??

There is a question between the time Mark is saying that Yahusha was crucified and the time that John is stating. I believe they are stating the same time.

In Yahuah’s Calendar, time begins at sunset. Genesis 1:5, 8, 13, 19, 23, 31 also Leviticus 23:32 time begin and ends at sunset. “...Evening and morning was the first day...”

The following diagram shows a 24 hour time period, or one day. There are 4 night watches from sunset to daylight; that is stated in the Scriptures. Then in the morning time can be counted on the sundial as the sun begins to show.

Did John state the 6<sup>th</sup> hour because of the darkness that began at the 6<sup>th</sup> hour to the 9<sup>th</sup> hour? They could have read the sun dial just as the 6<sup>th</sup> hour began, then when it came out of darkness it was the 9<sup>th</sup> hour on the sundial, this could be a possibility.

How do we harmonize the scripture between Mark and John's statement on the crucifixion? This is a possible explanation for the time stated in John 19:14 below. Was he speaking this because of the darkness from the 6<sup>th</sup> hour until the 9<sup>th</sup> hour? I am not sure.

This is a 24 hour time period, sun set to sun set shown below, using the night watches, sundial and the roman clocks.

|                       |                       |                       |                       |                           |                           |                           |                            |
|-----------------------|-----------------------|-----------------------|-----------------------|---------------------------|---------------------------|---------------------------|----------------------------|
| 6-9                   | 9-12                  | 12-3                  | 3-6                   | 6-9                       | 9-12                      | 12-3                      | 3-6                        |
| 1 <sup>st</sup> watch | 2 <sup>nd</sup> watch | 3 <sup>rd</sup> watch | 4 <sup>th</sup> watch | 0 sundial 3 <sup>rd</sup> | 3 sundial 6 <sup>th</sup> | 6 sundial 9 <sup>th</sup> | 9 sundial 12 <sup>th</sup> |

It was dark from the 6<sup>th</sup> hour until the 9<sup>th</sup> hour; we know if something seems wrong in the scriptures, we need to look at it in a different way.

WHAT DAY IS PREPARATION DAY?

Luka (Luke) 23:50-56 “<sup>1</sup>And, see, there was a man named Yoseph (Joseph) a Sanhedrin member; and he was a tov (good) tzadik (righteous) man, <sup>51</sup>He had not agreed with the counsel and their deed – he was from Ramathayim (Ar-im-athae-a), a city of Yahudah: who also himself waited for the malchut (Kingdom) of YAHUAH. <sup>52</sup>This man went to Pilate, and asked for the body of Yahusha. <sup>53</sup>And he took it down, and wrapped it in linen, and laid it in a tomb that was cut in stone, in which never a man before was laid. <sup>54</sup>And that day was the preparation, and the Shabbat (Sabbath) drew near. <sup>55</sup>And the women also, who came with Him from Galil (Galilee) followed after, and beheld the tomb, and how His body was laid. <sup>56</sup>And they returned, and prepared spices and ointments; and rested on the Shabbat (Sabbath) day according to the commandment.”

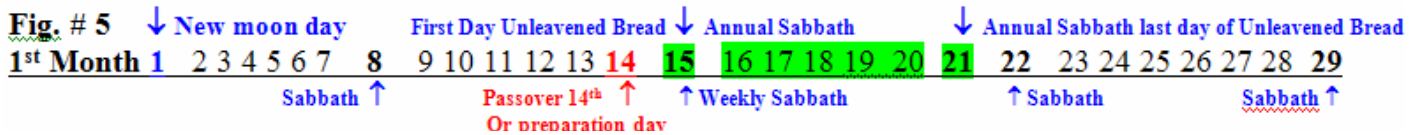
In these verses of Scripture, we understand Preparation day is Passover, the fourteenth of Abib, the Sabbath would begin at sunset.

Preparation day is always the day before a Sabbath or a Feast Day that is the day that food is to be prepared for the coming Sabbath or Holy Day. (Set Apart-Day)

Yochanan (John) 19:31 - “<sup>31</sup>The Jews/Yahudim therefore, because it was the preparation, that the bodies should not remain upon the cross on the Sabbath day, (for the Sabbath day was a High Day, set apart) besought Pilate that their legs might be broken, and that they might be taken away.”

Yochanan Moshe (**Mark**) 15:42 “<sup>42</sup>And now when the even was come, because it was the preparation, that is, the day before the Sabbath.”

Joseph of Arimathaea on Passover day or Preparation day Abib the 14<sup>th</sup>, came and placed Yahusha in the tomb before sunset, before the beginning of the 15<sup>th</sup> the first day of Unleavened Bread which is an Annual and a weekly Sabbath, in other words a double Sabbath. Matthew 27:57-61, Luke 23:50-56 As shown in Fig. # 5



1. Genesis 15:1-21 Yahuah made a covenant with Abram 14-15<sup>th</sup> of Abib.
2. Exodus 12:1-13 Israel killed the lamb on the 14<sup>th</sup> baking and eating it going into the 15<sup>th</sup> of Abib.
3. Exodus 12:29-51 Israel was released on the 15<sup>th</sup> of Abib.
4. Luke 23:50 Yahusha shed His blood on the 14<sup>th</sup> and was placed in the tomb before the 15<sup>th</sup> day of Abib had begun.

WHAT DAY FOLLOWS PREPARATION DAY?

Mattityahu (**Matthew**) 27:62 “<sup>62</sup>Now the next day that followed the day of the preparation, the Kohanim (**Chief Priest**) and Prushim (**Pharisees**) came together to Pilate.”

The Chief Priest and Pharisees came the next day that followed the preparation day, the 15<sup>th</sup> of Abib the first day of Unleavened Bread. The 15<sup>th</sup> is an Annual Sabbath and a weekly Sabbath.

1. What was the preparation day? Passover the 14<sup>th</sup> of Abib
2. Is Passover a high day? **No** – If it were a Holy day you would not be allowed to work to prepare for the Passover night when you eat the lamb, and the 1<sup>st</sup> day of The Feast of Unleavened Bread.
3. Preparation day is the last day to remove all of the leavening from your house.
4. What day followed the preparation day? The next day is all ways a Sabbath day.

## WAS THE JEWS/YAHUDIM KEEPING THE PASSOVER AT THE RIGHT TIME?

Yochanan (John) 18:28 “<sup>28</sup>Then they led **Yahusha** from Qayapha (**Caiaphas**) to the hall of mishpat (**Judgment**): and it was early; but they themselves went not into the Mishpat (**Judgment**) Hall, lest they should be defiled; so that they might eat the Pesach/**Passover**.”

This verse confirms that the children of Israel were keeping the Passover on the 14<sup>th</sup> at the 9<sup>th</sup> hour. They would not enter the Judgment Hall where Pilate was, lest they should be defiled.

The lamb was to be killed at the 9<sup>th</sup> hour and bled dry of blood, then to be roasted and eaten at the end of the 14<sup>th</sup> continuing into the night portion of the 15<sup>th</sup>. **Yes, the Jews/Yahudim was keeping the Passover at the right time.**

The Passover lamb is to be eaten with unleavened bread and bitter herbs. **The lamb is Symbolic of Yahusha’s Body, the Word of Yahuah (The Scriptures).**  
John 6:26-71

Some times the scriptures cut us and they are bitter to swallow, sometimes what we read is hard to live up to. The children of Israel did as they were commanded to do. Exodus 12:8

The Feast of Unleavened Bread begins on the 15<sup>th</sup> of Abib following Passover or preparation day and is an Annual Sabbath to be observed through the 21<sup>st</sup> of Abib. Seven days we are commanded to eat Unleavened Bread. Numbers 28:17-26

## LET’S REVIEW: HOW WAS PASSOVER OBSERVED BY ISRAEL?

Shemoth (**Exodus**) 12:1-42 In the month of Abib, the children of Israel were to slay the lamb, in the evening of the 14<sup>th</sup> at the 9<sup>th</sup> hour, not to break any bones, put the blood on the two side posts, and on the upper lintel of the door of their homes. Roast the lamb with fire and eat it with unleavened bread and bitter herbs. Remain in their homes where the blood had been placed over the door post until morning. All remaining parts of the lamb that was left until morning, **was to be burnt with fire.** The death Angel passed through Egypt at midnight

and killed every firstborn man, woman and animal where the blood was not applied.

**Shemoth (Exodus) 12:31** Pharaoh sent his servants to Moses and Aaron after midnight, and before day light, and said go forth and serve your Elohim. They assembled at Ram-e-ses, 600 thousand men besides women and children, with their cattle and a mixed multitude. It was the day light portion of the 15<sup>th</sup> Bamidbar (**Numbers**) 33:3-4.

**Shemoth (Exodus) 12:14** “<sup>14</sup> And this day shall be to you for a **memorial**; and you shall shomer (**keep or observe**) it as a moed (**Feast**) to YAHUAH throughout your generations; you shall shomer (**keep or observe**) it as a moed (**Feast or Appointment**) by a mishpat (**Judgment Right Ruling or Commandment**) le-olam-va-ed (**Forever**). #6

This is referring to Passover, followed by Feast of Unleavened Bread.

**# 6 Passover/Pesach is for all times and forever, and is to be kept by all believers that are in the body of the Messiah forever.**

PASSOVER IS ON THE 14<sup>TH</sup> OF ABIB AND FEAST OF UNLEAVENED BREAD BEGINS AT THE BEGINNING OF THE 15<sup>TH</sup>

**Bamidbar (Numbers) 28:16** “<sup>16</sup>And on the **fourteenth day** of the first month is the Pesach/**Passover** of YAHUAH. <sup>17</sup>And on the **fifteenth day** of this month is the chag (**Feast**): seven days shall matzah (**unleavened bread**) be eaten. <sup>18</sup>On the **first day** shall be a miqra kodesh; (**Set-Apart Assembly**) you shall do no manner of laborious work.”

**Bamidbar (Numbers) 28:25** “<sup>25</sup>And on the **seventh day** you shall have a miqra kodesh (**Set-Apart Assembly**); you shall do no laborious work.”

In Numbers 28:16-18 & 25, these verses are showing the separation between Passover and the Feast of Unleavened Bread, the 15<sup>th</sup> and the 21<sup>st</sup> are Holy Convocation days.

A Reminder that time begins in the evening. Genesis 1:5, 8, 13, 19, 23, & 31 and Leviticus 23:32.





you shall have one ordinance, both for the ger (**stranger**), and for him that was born in the land." #2

#1 Known as "Pesach shanei" or the "second Passover".

#2 One Torah for all Israelites, not one for Jews/Yahudim and one for believing "gentiles", of course there are no Gentiles in the body of Yahusha. When Gentiles receive the Holy Spirit they become Israelites, added to the Ecclesia/Assembly the body of Yahusha that is located worldwide.

Yochanan (John) 19:38-42 <sup>38</sup>And after this Yoseph (Joseph) of Ramathayim (Ar-ima-thae'-a) being a talmid (Disciple) of Yahusha, but secretly for fear of the Yahudim asked Pilate if he could take away the body of Yahusha, and Pilate gave him permission. He came therefore, and took the body of Yahusha. <sup>39</sup>And there came also Nakdimon (Nicodemus), who in the beginning came to Yahusha by night, and brought a mixture of myrrh and aloes, about a hundred-pint weight. <sup>40</sup>Then they took the body of Yahusha, and wound it in linen clothes with the spices, as the manner of the Yahudim is to bury. <sup>41</sup>Now in the place where He was impaled there was a garden; and in the garden a new tomb, where no man was ever laid. <sup>42</sup>There they laid Yahusha because of the Yahudim's Preparation Day; for the tomb was nearby." \* **The new tomb was clean, in other words not defiled by a dead body, we can see the cleans laws applied here**

Numbers 19:1-22 the Scriptures teach that a person that has touched a dead body would be unclean for seven days.

If a person is unclean by reason of a dead body or in a journey afar off, they shall keep the Passover in the fourteenth day of the second month with the same ordinances of the first month.

But the man that is clean, and is not in a journey, and does not keep the Passover, even the same person shall be cut off from among his people, we are to be ready for Passover.

The red heifer and Water of Separation is used to cleanse the person that had been made unclean.

The red heifer was burnt and the ashes were laid up outside the camp in a clean place, and the ashes were kept for the Congregation of the Children of Yisrael (Israel) for the Water of Separation Purification from sin.

A clean person shall take **hyssop\*** and ashes of the red heifer and running mayim (water) and shall place all into a vessel. The water and ashes are sprinkle on the unclean person on the third day, and the seventh day. The clean man and the unclean man shall wash their clothes and bathe them selves in water and shall be clean after sunset. Numbers 19:1-22 (**\*Hyssop only grows at the Passover season and only remains for the second month then it's gone**)

This is how Joseph of Ar-im-a-thae'-a and Nic-ode-mus were cleansed, so they could observed the Passover in the second month after they buried Yahusha. John 19:38-42

There is no Temple in Jerusalem today. It was destroyed in 70 AD. Yahusha is our High Priest. When we sin, we ask Yahuah in the Name of Yahusha to forgive us and to cleanse us from all sins, forgiveness is through His blood. 1<sup>st</sup> Peter 1:18-19

But there is still a cleansing of Water of Separation that we must go through. We are to be clean when appearing before Yahuah on His Sabbaths and Feast Days.

In the next three passages of Scriptures, they tell us how to be clean for the Sabbath and Feast Days.

Exodus 19:15 And he said to the people, be ready for the third day: **approach not your wives in intimacy**. This is very clear; do not come before Yahuah ceremonial unclean.

Leviticus 15:16 And if any man's semen of emission goes out from him, then he shall wash all his flesh in mayim (water), and be unclean until **the evening**. (Sunset)  
17 And every garment, and every skin, on which is the semen of emission, shall be washed with mayim (water), and be unclean until **the evening**. (Sunset starts the new day)

18 The woman also who lies with a man having semen of emission, they shall **both bathe themselves in mayim (water)**, and be unclean until **the evening**. (Sunset)

When there has been intimacy between the husband and his wife, they are to bath them selves in water; they must wash their bed sheets and their personal clothing and be clean before they appear before Yahuah on the Sabbath and on the Feast Days. Then we will receive the blessings that are stated in Isa. 58:14. (From sunset to sunset is a day) Leviticus 23:32

Isaiah 58:13 If you turn away your own foot from the Shabbat, **from doing your own pleasure on My kadosh (Holy or Set Apart) day;** and call the Shabbat a delight, the kadosh (Holy Day) day of honorable; and shall honor Him, not doing your own halachot (ways), **nor finding your own pleasure, nor speaking your own words.**

14 Then shall you delight yourself in YAHUAH; and I will cause you to ride upon the high places of the earth, and feed you with the heritage of Yaakov (Jacob) your Abba (Father): for the mouth of YAHUAH has spoken it.

**We are not to do our own pleasure nor speak our own words; we are to speak the Word the Scriptures, to teach other souls how to worship Yahuah in Spirit and in truth. John 4:21- 24**

John 11:55 And the Yahudim's (Jews) Pesach (Passover) was at hand: and many went out of the country up to Yahrushalayim before the Pesach (Passover), to **purify themselves.**

**All sins must be repented of; all leaven had to be removed out of their houses type of sin, they would do mikvah (baptizing) in purify themselves\* to be ready for Passover. \*Ceremonially clean**

**This is why the Jews would not enter Pilates Judgment hall; if they did, they would be unclean and could not eat the Passover lamb that would be killed at the 9<sup>th</sup> hour, ending of the 14<sup>th</sup> that same day. John 18:28**

#### **PASSOVER IN THE COMING MILLENNIAL KINGDOM OF YAHUAH**

Yechezkel (**Ezekiel**) 45:21 “<sup>21</sup>In the first month, in the fourteenth day of the month, you shall have the Pesach, (**Passover**) a feast of seven days; matzah (unleavened bread) shall be eaten.”

Zecharyah (**Zechariah**) 14:16 “<sup>16</sup>And it shall come to pass, that every one that is left of **all the nations** which came against Yahrushalayim (**Jerusalem**) shall even go up from year to year to worship the Melech (**King**), YAHUAH tzevaoth (**of Hosts**), and to observe and guard Sukkot (**the Feast of Tabernacles**). #7

#7 Every subdued and defeated nation will worship YAHUAH in the person of Yahusha and observe Torah, including the Feasts days in the Millennial Kingdom.

The two verses above show that in the Millennial Kingdom, all people of the earth will be keeping the Feast Days.

The word states that Yahuah changes not in Malachi 3:16 and in Hebrews 13:8. Then why do the churches teach that they do not have to keep Torah? Because they have blind teachers, that have blinded the people by teaching lies.

Zecharyah (**Zechariah**) 14:17 “<sup>17</sup>And it shall be, that anyone who will not come up of all the mishpachot (**families or tribes**) of the earth to Yahrushalayim (**Jerusalem**) to worship the Melech (**King**), YAHUAH tzevaoth (**Host or Armies**), **even upon them shall be no rain.**” #8 No rain, no food, and then they will starve to death.

#8 Drought is the punishment for breaking Torah and not observing the feasts. **All nations** will observe the feasts in the Millennial Reign. So they cannot be just “Jewish feasts,” or the exclusive possession of Jewish-Yisrael.

Zecharyah (**Zechariah**) 14:18 “<sup>18</sup>And if the mishpacha (**Family**) of Mitzrayim (**Egypt**) does not go up, and enter in, they have **no rain**; this shall be the plague, by which YAHUAH will **smite the nations** that do not come up to keep Sukkot (**the Feast of Tabernacles**).”

Zecharyah (**Zechariah**) 14:19 “<sup>19</sup>This shall be the punishment of Mitzrayim (**Egypt**), and the punishment of **all the nations** that do not come up to observe and guard Sukkot (**the Feast of Tabernacles**).”

Zechariah states when people disobey the Torah in the coming Kingdom, and do not come to Jerusalem for Sukkot (Feast of Tabernacles) they will not have any rain.\* This is showing that the Feast Days are Yahuah’s Feast Days and are for all the people. \* **(No rain no food)** These last four verses show that all people and all Nations of the Earth will keep Yahuah’s Feast Days when Yahusha returns to rule for the 1000 year Millennial Reign on the Earth.

We are to observe a Memorial dinner and foot washing as Yahusha shows us in John 13:6-17 then in Luke 22:19 He said do this in remembrance of Me, this is all to be done on the night portion of the beginning of the 14<sup>th</sup> of Abib, the first month of the year.

Then on the 14<sup>th</sup> of Abib day light hours from the 9<sup>th</sup> hour we are to kill and roast the lamb and have the Pesach (Passover) meal, continuing into the 15<sup>th</sup> that begins at sunset.

This Torah (Law) of YAHUAH is forever as Exodus 12:14, 17, 24 and Leviticus 23:14, 21, 31, 41 states.

Folks if you still think that you are not to keep Passover and the Feast Days, please read the closing statement with scriptures to prove the Apostles keep them.

#### IN CLOSING

The church system teaches Yahuah cast Israel away for Torah breaking, and chose the church to replace Israel (replacement theology), and that they are the Israel of today.

They make statements like “this is the grace dispensation”, and that Israel of Old was in the time “of law dispensation”. Folk’s people in the church system are breaking the Moadim, Sabbaths and Feast Days; they are eating unclean animals and are breaking many other Commandments.

Folks why was the Feast of Yahuah abandon? Answer, when Israel rejected Yahusha as their Savior, He sent armies and they destroy Jerusalem and the Temple Matthew 23:34-39. Then the Priest and the Israelites were scattered into the entire world Jeremiah 22:5-9. There was no one left at Jerusalem to keep the Feast, the Feast Day were forgotten as it states in Lamentations 2:6.

Folks if you are not keeping the Feast Days ask yourself a question, why was Apostle Peter along with about 120 other brethren in the Temple on the Day of Shabuot/Pentecost?

**Answer!** Because Shabuot/Pentecost was one of the Ascension Feast Days that all males were to be at Jerusalem Exodus 23:17, Exodus 34:23, Deut. 16:16 as commanded by the Torah, they were keeping the Torah!

**Note:** The Apostles continue to keep the Feast after the death of Yahusha our Messiah, until they were killed and the Temple was destroyed. We read this point all through the book of Acts.

Acts 2:1 And when the day of Pentecost/Shabuot was fully come, they were all with one accord in one place.

**“They”** about 120 men and women were at the Temple on the Sabbath and the Feast days; this was the Feast of Shabuot/Pentecost.

2:2 And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.

2:3 And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.

2:4 And they were all filled with the Set-apart Spirit, and began to speak with other tongues, as the Spirit gave them utterance.

**If Apostles Peter and the 120 brethren had not been at the Temple, they would have been in disobedience to the Torah. All males were commanded by the Torah to keep the 3 Ascension Feast at Jerusalem every year Exodus 23:17, Exodus 34:23, Deut. 16:16. This was 50 days from the time the sheaf was waived by the Priest on the 16<sup>th</sup> of Abib during the Passover Season Lev. 23:9-12. This was 10 day after the ascension of Yahusha back to his Abi/Father Yahuah. Acts 2:3-11**

**The 120 were keeping the Feast day of Shabuot/Pentecost; this is the 2<sup>nd</sup> Ascension Feast of the year. Passover and Unleavened Bread is the 1<sup>st</sup> Ascension Feast, the Feast of Tabernacles is the 3<sup>rd</sup> Ascension Feast of the year.**

**Note:** The 3 Ascension Feasts are a shadow picture of the 3 gathering of souls from the earth. The First was the Wave Sheaf gathered after Yahusha's Resurrection which He presented to Abi Yahuah when He ascended. The Second one will be the 1<sup>st</sup> Resurrection at the Messiahs Return. And the Third and Final will be the 2<sup>nd</sup> resurrection at the end of the Millennial Reign.

**We will continue in Acts 12:1** Now about that time Herod the king stretched forth his hands to vex certain of the assembly.

12:2 And he killed James the brother of John with the sword.

12:3 And because he saw it pleased the Jews, he proceeded further to take Kepha/Peter also. Then were the days of unleavened bread.

**This was several years after our Messiah had ascended back to Heaven; they were still observing the Feast Days. Why are so many churches teaching against Torah, stating that the Feast Days are done away with? Answer!! They are blind leaders that are teaching the people to disobey the Torah. Matthew 15:13-14**

12:4 And when he had apprehended him, he put him in prison, and delivered him to four squads of soldiers to keep him; intending after **Passover** to bring him forth to the people.

**They apprehended Apostle Peter and put him in prison; this was at Passover and the Feast of Unleavened bread season. Apostle Peter after some years later was still keeping the Feast as commanded by the Torah. We are all commanded by the Torah today to keep these Feasts each and every year.**

**Note: The King James states it was 'easter', but this is a major purposeful Mistranslation, to try to confuse people and to attempt to give validity to their pagan holidays.**

**Apostle Paul, and those with him, was keeping the Feast as commanded in the Torah**

Acts 18:21 But bade them farewell, saying, I must by all means **keep this feast** that **cometh in Jerusalem**: but I will return again unto you, if YHWH will. And he sailed from Ephesus.

**Apostle Paul and all that was with him kept the Feast Days as commanded in the Torah! As we have just read in this verse, they wanted to be at Jerusalem for the Feast Days, they were keeping Torah!!**

We read in Acts 20:6 And we sailed away from **Philippi** after the days of **unleavened bread**, and came unto them to Troas in five days; where we abode seven days.

Passover and Unleavened bread were observed as the Paschal/Season, and is called the days of unleavened bread in this verse.

Apostle Paul and those that were with him were at Philippi during this **unleavened bread season**. If Passover was done away with, why were they still observing unleavened bread at Philippi?

Acts 20:16 For Paul had determined to sail by Ephesus, because he would not spend the time in Asia: for he hastened, if it were possible for him, to be at Jerusalem the day of Pentecost/Shabuot.

Apostle Paul and those that were with him hastened to be at Jerusalem for the next Feast called Shabuot/Pentecost. Apostle Paul was still observing the Feast, many years after the Messiah Yahusha had ascended back to Abi Yahuah.

Paul wrote to the Corinthians about the Feast of Shabuot/ Pentecost in 1<sup>st</sup> Cor. 16:8 But I will tarry at Ephesus until Pentecost/ Shabuot. Folks Apostle Paul and other brethren that were with him were still keeping the Feast of Yahuah.

### A few Questions!!

1. Do you still think that you are not supposed to keep the Feast Days, just because some false teacher tells you that the Sabbaths and Feasts/Moadim was only for the Jews?

2. Do you still think grace give you a license to sin?

3. "What" you did not know that breaking Torah was sin?

4. Have you understood in reading this document that teacher stating that Torah was done way with are lying to you?

5. Did you not know that Apostles Paul and all of the men that traveled with him, kept the Sabbath and the Feast Days?

6. Why do men teach the book of Acts 2<sup>nd</sup> chapter without telling the people the whole truth, on why Apostle Peter and the 120 were at the Temple at Shabuot/Pentecost?

7. "What" you mean you did not know that they were not in the upper room, but at the Temple on Mount Moriah, when the Ruach Hakodesh/Holy Spirit was given to the 120 on Shabuot/Pentecost?



We pray that this document has been a help to you in searching for the Truth of Yahuah Word. We pray that we have answered many of you questions, if you have other questions just e-mail us. We pray that souls will repent and begin to obey Torah, and keep the Sabbaths/Moadim of Yahuah.

We pray that precious souls will keep Yahuah's Commandments, that they may be blessed to reign with Yahusha in His Kingdom. Amein

**Barchu-Et-Shem-Yahuah / Bless The Name of Yahuah!**

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